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# COMMUNITY SERVICES COMMISSION AGENDA

CITY HALL COUNCIL CHAMBER  
78495 Calle Tampico, La Quinta

**REGULAR MEETING**  
**MONDAY, SEPTEMBER 13, 2021 AT 5:30 P.M.**

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## **SPECIAL NOTICE** **Teleconferencing and Telephonic Accessibility In Effect**

Pursuant to Executive Orders N-25-20, N-29-20, N-33-20, N-35-20, N-60-20, and N-08-21 executed by the Governor of California, in response to the state of emergency relating to novel coronavirus disease 2019 (COVID-19) and enabling teleconferencing accommodations by suspending or waiving specified provisions in the Ralph M. Brown Act (Government Code § 54950 *et seq.*), members of the Community Services Commission, and City Staff may participate in this regular meeting by teleconference.

Members of the public wanting **to listen to this meeting** may do so by tuning-in live via <http://laquinta.12milesout.com/video/live>.

Members of the public wanting **to address the Community Services Commission**, either for a specific agenda item or matters not on the agenda are requested to follow the instructions below.

**Written public comments** – can be provided in-person during the meeting or emailed to the Community Resources Department at [CommResource01@LaQuintaCA.gov](mailto:CommResource01@LaQuintaCA.gov) **no later than 3:00 p.m. on the day of the meeting**, will be distributed to the Community Services Commission, incorporated into the agenda packet and public record of the meeting, and will not be read during the meeting unless, upon the request of the Chairperson, a brief summary of any public comment is asked to be read, to the extent the Commission Secretary can accommodate such request.

If emailed, the email "subject line" must clearly state "**Written Comments**" and list the following:

- |                      |   |
|----------------------|---|
| 1) Full Name         | 4) Public Comment or Agenda Item Number |
| 2) City of Residence | 5) Subject                              |
| 3) Phone Number      | 6) Written or Verbal Comments           |

**\*\*\* TELECONFERENCE PROCEDURES \*\*\***

**Verbal public comments – members of the public may join the meeting virtually via Zoom** and use the "raise your hand" feature when public comments are prompted by the Chairperson; the City will facilitate the ability for a member of the public to be audible to the Community Services Commission and general public and allow him/her to speak on the item(s) requested. **Please note – members of the public must unmute themselves when prompted upon being recognized by the Chairperson, in order to become audible to the Community Services Commission and the public.**

Only one person at a time may speak by telephone and only after being recognized by the Community Service Commission's Chairperson.

<b>ZOOM LINK:</b>	<a href="https://us06web.zoom.us/j/89806416957">https://us06web.zoom.us/j/89806416957</a>
<b>Meeting ID:</b>	<b>898 0641 6957</b>
<b>Or join by phone:</b>	<b>(720) 707 – 2699</b>

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**CALL TO ORDER**

ROLL CALL: Commissioners: Biondi, Blakeley, Gordon, La Greca, and Shelton

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the Community Services Commission on any matter not listed on the agenda by providing **written or verbal public comments** either in-person or via email as indicated above; or provide **verbal public comments** either in-person or via teleconference by joining the meeting virtually at <https://us06web.zoom.us/j/89806416957> and use the "raise your hand" feature when prompted by the Chairperson. Members of the public attending the meeting in-person are requested to complete a "**Request to Speak**" form. Please limit your comments to three (3) minutes (approximately 350 words). The Commission values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda.

## **CONFIRMATION OF AGENDA**

### **BUSINESS SESSION**

1. APPOINT CHAIR
2. APPOINT VICE-CHAIR
3. APPROVE JUNE 14, 2021, MEETING MINUTES

### **STUDY SESSION**

1. INTRODUCE NEW COMMISSIONERS AND REVIEW MEETING PROTOCOLS AND RULES OF PROCEDURE
2. PROGRAM OVERVIEW AND COMMISSION ROADMAP
  - a. ART IN PUBLIC PLACES
  - b. EVENTS
  - c. RECOGNITIONS
  - d. RECREATION
3. COMMITTEE ASSIGNMENTS

### **DEPARTMENTAL REPORTS**

1. ART MURALS UPDATE
2. DISCUSS DATES FOR FACILITIES TOUR

### **COMMISSIONERS' ITEMS**

### **ADJOURNMENT**

The next regular meeting of the Community Services Commission will be held on December 13, 2021, commencing at 5:30 p.m. at the La Quinta Council Chambers, 78495 Calle Tampico, La Quinta, California, 92253.

### **DECLARATION OF POSTING**

I, Elizabeth (Lisa) Chaudhry, Community Services Commission Secretary (Secretary) of the City of La Quinta, do hereby declare that the foregoing agenda for the La Quinta Community Services Commission meeting was posted on the City's website, near the entrance to the Council Chambers at 78-495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78-630 Highway 111, and the La Quinta Cove Post Office at 51-321 Avenida Bermudas, on September 9, 2021.

DATED: September 9, 2021



ELIZABETH (LISA) CHAUDHRY  
Community Services Commission Secretary  
City of La Quinta, California

### **Public Notices**

- The La Quinta Study Session Room is handicapped accessible. If special equipment is needed for the hearing impaired, please call the Community Resources office at 760-777-7106, twenty-four (24) hours in advance of the meeting and accommodations will be made.
- If special electronic equipment is needed to make presentations to the Community Services Commission, arrangements should be made in advance by contacting the Community Services office at 760-777-7106. A one (1) week notice is required.
- If background material is to be presented to the Commissioners during a Commission meeting, please be advised that eight (8) copies of all documents, exhibits, etc., must be supplied to the Secretary for distribution. It is requested that this take place prior to the beginning of the meeting.
- Any writings or documents provided to a majority of the Commissioners regarding any item(s) on this agenda will be made available for public inspection at the Community Resources Department at City Hall located at 78-495 Calle Tampico, La Quinta, California, 92253, during normal business hours.