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www.laquintaca.gov

DIRECTOR'S HEARING AGENDA

CITY HALL COUNCIL CHAMBER
78495 Calle Tampico, La Quinta

SPECIAL MEETING
WEDNESDAY, SEPTEMBER 3, 2025, AT 4:00 P.M.

Members of the public **may listen to this meeting by tuning-in live via** www.laquintaca.gov/livemeetings.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

CONFIRMATION OF AGENDA

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the Director on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed at the end of the agenda. The City values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

PUBLIC HEARINGS

For all Public Hearings on the agenda, a completed "Request to Speak" form must be filed with the Secretary prior to consideration of that item; comments are limited to three (3) minutes (approximately 350 words).

Any person may submit written comments to the Director prior to the public hearing and/or may appear and be heard in support of or opposition to the project(s) at the time of the public hearing. If you challenge a project(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence delivered to the City at or prior to the public hearing.

1. ADOPT A RESOLUTION TO APPROVE AMENDED FINAL TRACT MAP 2025-0002 (TRACT MAP 31202 AMENDMENT 1) TO REVISE CONDITIONS OF APPROVAL REGARDING TRAFFIC SIGNAL IMPROVEMENTS; APPLICANT: JOHN PEDALINO, DESERT ESTATES DEVELOPMENT, INC.; PROJECT NAME: RANCHO SANTANA; CEQA: A MITIGATED NEGATIVE DECLARATION WAS ADOPTED FOR THIS PROJECT UNDER ENVIRONMENTAL ASSESSMENT 2003-472; LOCATION: SOUTHEAST CORNER OF AVENUE 52 AND MONROE STREET

ADJOURNMENT

DECLARATION OF POSTING

I, Tania Flores, Secretary/Administrative Technician of the City of La Quinta, California, do hereby declare that the foregoing Director's Hearing Agenda for September 3, 2025, was posted on the City's website, near the entrance to the Council Chamber at 78495 Calle Tampico and the bulletin board at 51321 Avenida Bermudas, on August 29, 2025.

DATED: August 28, 2025

Tania Flores, Secretary/Administrative Technician
City of La Quinta, California

Public Notices

- Agenda packet materials are available for public inspection: 1) at La Quinta City Hall, located at 78495 Calle Tampico, La Quinta, California 92253; and 2) on the City's website at https://laqlaserweb.laquintaca.gov/WebLink/Browse.aspx?id=53133&dbid=1&repo=CityofLaQuinta, in accordance with the Brown Act [Government Code § 54957.5; AB 2647 (Stats. 2022, Ch. 971)].

- The La Quinta City Council Chamber is handicap accessible. If special equipment is needed for the hearing impaired, please contact the Commission Secretary at (760) 777-7023, 24 hours in advance of the meeting, and accommodations will be made.

- If background material is to be presented to the Director during the hearing, please be advised that 10 copies of all documents, exhibits, etc., must be supplied to the meeting Secretary for distribution. It is requested that this take place prior to the beginning of the meeting.

PUBLIC COMMENTS – INSTRUCTIONS

Members of the public may address the Director on any matter listed or not listed on the agenda as follows:

WRITTEN PUBLIC COMMENTS can be provided either in-person during the meeting by submitting 10 copies to the meeting Secretary, it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to TFlores@LaQuintaCA.gov, no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to the Director, made public, and will be incorporated into the public record of the meeting, but will not be read during the meeting unless, upon the request of the Director, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state **"Written Comments" and should include: 1) full name, 2) city of residence, and 3) subject matter**.

VERBAL PUBLIC COMMENTS can be provided in-person during the meeting by completing a "Request to Speak" form and submitting it to the meeting Secretary; it is requested that this takes place prior to the beginning of the meeting. Please limit your comments to three (3) minutes (or approximately 350 words). Members of the public shall be called upon by the Director or meeting Secretary to speak.

In accordance with City Council Resolution No. 2022-028, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the meeting Secretary by completing a "Request to Speak" form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Verbal public comments are defined as comments provided in the speaker's own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Director.

Public speakers may elect to use printed presentation materials to aid their comments; 10 copies of such printed materials shall be provided to the meeting Secretary to be disseminated to the Director, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. There shall be no use of Chamber resources and technology to display visual or audible presentations during public comments unless permitted by the Director.

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City's Internet website and any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Government Code § 7920.000 *et seq*.].

TELECONFERENCE ACCESSIBILITY – INSTRUCTIONS

Teleconference accessibility may be triggered in accordance with AB 2449 (Stats. 2022, Ch. 285), codified in the Brown Act [Government Code § 54953], if the Director requests to attend and participate in this meeting remotely due to "just cause" or "emergency circumstances," as defined, and only if the request is approved. In such instances, remote public accessibility and participation will be facilitated via Zoom Webinar as detailed at the end of this Agenda.

*** TELECONFERENCE PROCEDURES – PURSUANT TO AB 2449***
APPLICABLE ONLY WHEN TELECONFERENCE ACCESSIBILITY IS IN EFFECT

Verbal public comments via Teleconference – members of the public may attend and participate in this meeting by teleconference via Zoom and use the "raise your hand" feature when public comments are prompted by the Director or meeting Secretary; the City will facilitate the ability for a member of the public to be audible to the Director and general public and allow him/her/they to speak on the item(s) requested. **Please note – members of the public must unmute themselves when prompted upon being recognized by the Director or meeting Secretary, in order to become audible to the Director and the public.**

Only one person at a time may speak by teleconference and only after being recognized by the Director or meeting Secretary.

ZOOM LINK:	**https://us06web.zoom.us/j/82853067939**
Meeting ID:	**828 5306 7939**
Or join by phone:	**(253) 215 – 8782**

Written public comments – can be provided in person during the meeting or emailed to TFlores@LaQuintaCA.gov any time prior to the adjournment of the meeting, and will be distributed to the Director, made public, incorporated into the public record of the meeting, and will not be read during the meeting unless, upon the request of the Director, a brief summary of any public comment is asked to be read, to the extent the Director can accommodate such request.