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# HOUSING COMMISSION AGENDA

CITY HALL COUNCIL CHAMBER  
78495 Calle Tampico, La Quinta

**SPECIAL MEETING**  
**THURSDAY, APRIL 9, 2026, AT 5:00 P.M.**

Members of the public **may listen to this meeting by tuning-in live via** [www.laquintaca.gov/livemeetings](http://www.laquintaca.gov/livemeetings); past meetings are available through the video archive via [www.laquintaca.gov/pastmeetings](http://www.laquintaca.gov/pastmeetings) **Closed captions in English and Spanish are available to all users through this video streaming service.**

## **CALL TO ORDER**

Roll Call: Commissioners Christopherson, Lewis, Pacheco, Paltin, and Chair Gaeta-Mejja

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the Commission on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed at the end of the agenda. The Commission values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Gov. Code § 54954.2(b)].

## **CONFIRMATION OF AGENDA**

**ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATIONS** – None

## **CONSENT CALENDAR**

NOTE: Consent Calendar items are routine in nature and can be approved by one motion.

1. RECEIVE AND FILE MEETING MINUTES DATED DECEMBER 10, 2025

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**BUSINESS SESSION**

1. RECOMMEND HOUSING AUTHORITY (1) APPROPRIATE FUNDING FOR FISCAL YEAR 2025/26; AND (2) APPROVE AGREEMENT FOR CONTRACT SERVICES WITH FRONTLINE FACILITY SOLUTIONS, LLC, FOR PROPERTY MANAGEMENT SERVICES FOR DUNE PALMS MOBILE HOME ESTATES

**STUDY SESSION** – None

**DEPARTMENTAL REPORTS** – None

**COMMISSIONERS’ ITEMS**

**ADJOURNMENT**

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The next regular meeting of the Housing Commission will be held on June 10, 2026, commencing at 5:00 p.m., at the La Quinta City Hall Council Chamber, 78495 Calle Tampico, La Quinta, CA 92253.

**DECLARATION OF POSTING**

I, Laurie McGinley, Secretary of the Housing Commission of the City of La Quinta, do hereby declare that the foregoing Agenda for the Commission meeting was published in accordance with the Brown Act [Gov. Code § 54954.2] on the City’s website, accessible directly from the City’s home page through the “Calendar / Public Meetings” icon link, and posted at the City Hall bulletin board, located near the entrance to the Council Chamber at 78495 Calle Tampico, La Quinta, CA 92253, on April 8, 2026, which is freely accessible to members of the public.

DATED: April 8, 2026



Laurie McGinley, Commission Secretary  
City of La Quinta, California

**PUBLIC NOTICES**

- Agenda packet materials are available for public inspection: 1) at the Clerk’s Office at La Quinta City Hall, located at 78495 Calle Tampico, La Quinta, CA 92253; and 2) on the City’s website at [www.laquintaca.gov/publicmeetings](http://www.laquintaca.gov/publicmeetings) in accordance with the Brown Act [Gov. Code §§ 54954.2, 54956, and 54957.5].
- The La Quinta City Council Chamber is wheelchair accessible. If hearing assistance equipment is needed, please contact the City Clerk’s office at (760) 777-7147, 24-hours in advance of the meeting and accommodation will be made.

- If background material is to be presented to the Commission during a Commission meeting, please be advised that 15 copies of all documents, exhibits, etc., must be supplied to the Commission Secretary for distribution. It is requested that this takes place prior to the beginning of the meeting.

### **PUBLIC COMMENTS – INSTRUCTIONS**

Members of the public may address the Commission on any matter listed or not listed on the agenda as follows:

WRITTEN PUBLIC COMMENTS can be provided either in-person during the meeting by submitting 15 copies to the Commission Secretary, it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to [LMcGinley@LaQuintaCA.gov](mailto:LMcGinley@LaQuintaCA.gov), no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to the Commission, made public, and will be incorporated into the public record of the meeting, but will not be read during the meeting unless, upon the request of the Chair, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state **“Written Comments”** and should include: **1) full name, 2) city of residence, and 3) subject matter.**

VERBAL PUBLIC COMMENTS can be provided in-person during the meeting by completing a “Request to Speak” form and submitting it to the Commission Secretary; it is requested that this takes place prior to the beginning of the meeting. **Please limit your comments to three (3) minutes (or approximately 350 words).** Only one person at a time may speak and only after being recognized by the Chair.

In accordance with City Council Resolution No. 2022-028, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the Commission Secretary by completing a “Request to Speak” form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Members of the public who utilize a translator shall be provided at least twice of the allotted time to ensure non-English speakers receive the same opportunity to directly address the Commission.

Verbal public comments are defined as comments provided in the speakers’ own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Chair.

Public speakers may elect to use printed presentation materials to aid their comments; 15 copies of such printed materials shall be provided to the Commission Secretary to be disseminated to the Commission, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. There shall be no use of Chamber resources and technology to display visual or audible presentations during public comments, unless permitted by the Chair.

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City’s Internet website and

any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Gov. Code § 7920.000 *et seq.*].

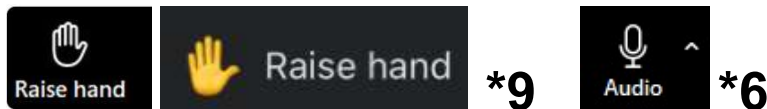
### TELECONFERENCE ACCESSIBILITY – INSTRUCTIONS

Teleconference accessibility may be triggered in accordance with the Brown Act “during a proclaimed state of emergency or local emergency,” as defined [Gov. Code § 54953.8.2]; or if a member of the Commission requests to attend and participate in this meeting remotely pursuant to any of the following: (1) “disability” [Gov. Code § 54953(c)], or (2) “just cause” [Gov. Code § 54953.8.3], as defined. In such instances, remote public accessibility and participation will be facilitated via the Zoom Webinar audio-visual platform as detailed at the end of this agenda.

#### \*\*\* TELECONFERENCE AND TELEPHONIC PROCEDURES\*\*\* APPLICABLE ONLY WHEN TELECONFERENCE ACCESSIBILITY IS IN EFFECT

**ZOOM LINK:** <https://us06web.zoom.us/j/88164609917>  
**Meeting ID:** 881 6560 9917  
**Or join by phone:** (253) 215 – 8782

VERBAL PUBLIC COMMENTS – **members of the public may attend and participate in this meeting by teleconference or telephonic accessibility via the Zoom Webinar** audio-visual platform and must activate the “**Raise Hand**” feature on their electronic device (**\*9 for telephonic participation**) when public comments are prompted by the Chair, and will be queued in consecutive order; the City will facilitate the ability for a member of the public to be audible to the Commission and general public and allow them to speak on the item(s) requested. **Members of the public must unmute themselves via the “Audio” feature on their electronic device (\*6 for telephonic participation) when prompted upon being recognized by the Chair, in order to become audible to the Commission and the public.**



WRITTEN PUBLIC COMMENTS can be provided either in person during the meeting or emailed to [LMcGinley@LaQuintaCA.gov](mailto:LMcGinley@LaQuintaCA.gov) any time prior to the adjournment of the meeting, and will be distributed to the Commission, made public, incorporated into the public record of the meeting, and will not be read during the meeting unless, upon the request of the Chair, a brief summary of any public comment is asked to be read, to the extent the Commission Secretary can accommodate such request.

### CLOSED CAPTION AND TRANSLATION

Closed Caption and Translation are accessible through the Zoom Webinar audio-visual platform and accessible in real-time to all teleconference attendees. Members of the public must activate the “**Show Captions**” feature on their device for closed caption; and may use the “**Options Arrow**” to select from the list of available languages for translation.

