



- CONSENT CALENDAR ITEM NO. 4 WAS PULLED AND CONSIDERED AS BUSINESS SESSION ITEM NO. 1

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# CITY COUNCIL AGENDA

CITY HALL COUNCIL CHAMBER  
78495 Calle Tampico, La Quinta

**REGULAR MEETING ON TUESDAY, MAY 19, 2026**  
**3:00 P.M. CLOSED SESSION | 4:00 P.M. OPEN SESSION**

Members of the public may listen to this meeting by tuning-in live via [www.laquintaca.gov/livemeetings](http://www.laquintaca.gov/livemeetings); past meetings are available through the video archive via [www.laquintaca.gov/pastmeetings](http://www.laquintaca.gov/pastmeetings) **Closed captions in English and Spanish are available to all users through this video streaming service.**

## **CALL TO ORDER**

ROLL CALL: Councilmembers: Fitzpatrick, McGarrey, Peña, Sanchez, and Mayor Evans

## **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the “Public Comments – Instructions” listed at the end of the agenda. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Gov. Code § 54954.2(b)].

## **CONFIRMATION OF AGENDA**

### **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION; PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9; CASES NAMES AND NUMBERS – MULTIPLE (listed below, all in U.S. Bankruptcy Court, District of Delaware)

CASE NAME:	CASE NUMBER
SilverRock Development Company, LLC	24-11647
SilverRock Lifestyle Residences, LLC	24-11648
SilverRock Lodging, LLC	24-11650
SilverRock Luxury Residences, LLC	24-11652

SilverRock Phase I, LLC	24-11654
RGC PA 789, LLC	24-11657

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION;  
PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9;  
NAME OF CASE: CONSTRUCTION LOAN SERVICES II, LLC V. SILVERROCK DEVELOPMENT COMPANY, ET AL. (U.S. District Court, District of Delaware, CASE NO. 25-1342-CFC)
  
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION;  
PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9;  
NAME OF CASE: CITY OF LA QUINTA V. SILVERROCK DEVELOPMENT COMPANY, ET AL. (RIVERSIDE COUNTY SUP. CT. CASE NO. CVPS2404750)
  
4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION; INITIATION OF LITIGATION PURSUANT TO PARAGRAPH (4) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9 (NUMBER OF CASES: 1)

*RECESS TO CLOSED SESSION*

RECONVENE AT 4:00 P.M.

**REPORT ON ACTION(S) TAKEN IN CLOSED SESSION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

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**ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATIONS**

1. SILVERROCK (FORMERLY TALUS) DEVELOPMENT PROJECT – STATUS UPDATE
  
2. PROCLAMATION IN RECOGNITION OF THE 57<sup>TH</sup> ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK - MAY 3-9, 2026
  
3. PROCLAMATION IN RECOGNITION OF LARRY BOHANNAN, A LEGENDARY GOLF JOURNALIST FOR THE COACHELLA VALLEY, AND CONGRATULATING HIM ON HIS RETIREMENT FROM THE DESERT SUN

4. PRESENTATION BY COLLEGE OF THE DESERT (COD) PARTNERSHIP AND COMMUNITY EDUCATION DIRECTOR VERONICA IZURIETA ON THE LANDSCAPING CERTIFICATION PROGRAM THROUGH COD, IN PARTNERSHIP WITH THE COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS AND COACHELLA VALLEY WATER DISTRICT
5. PRESENTATION BY SUNLINE TRANSIT AGENCY CEO/GENERAL MANAGER MONA BABAUTA ON THE AGENCY’S RIDES REIMAGINED PROJECT – PHASE 2

**CONSENT CALENDAR**

NOTE: Consent Calendar items are routine in nature and can be approved by one motion.

	<u>PAGE</u>
1. APPROVE COUNCIL SPECIAL MEETING MINUTES DATED MAY 1, 2026	9
2. APPROVE AMENDMENT NO. 1 TO AGREEMENT FOR CONTRACT SERVICES WITH ACTION PARK ALLIANCE FOR MANAGEMENT AND OPERATIONS OF THE LA QUINTA X-PARK	13
3. APPROVE AMENDMENT NO. 7 TO AB 2766 MEMORANDUM OF UNDERSTANDING WITH THE COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS TO PROVIDE FUNDING FOR THE REGIONAL PM10 STREET SWEEPING PROGRAM	25
4. <i>Pulled from the Consent Calendar by staff and considered as Business Session Item No. 1 &gt;&gt;&gt;</i> <del>APPROVE COMMUNITY CARD CUSTOMER AGREEMENT WITH YIFTEE, INC FOR ECONOMIC DEVELOPMENT SUBSIDY FOR SMALL BUSINESSES IN LA QUINTA FOR FISCAL YEAR 2026/27</del>	31
5. APPROVE PLANS, SPECIFICATIONS, ENGINEER’S ESTIMATE, AND ADVERTISE FOR BID THE CITYWIDE MISCELLANEOUS CONCRETE IMPROVEMENTS PROJECT NO. 2024-06	41
6. AUTHORIZE THE PUBLIC WORKS DEPARTMENT TO UTILIZE RED TERRA NURSERY TO PURCHASE UP TO \$70,000 OF PLANT MATERIAL IN FISCAL YEAR 2025/26	45
7. RECEIVE AND FILE THIRD QUARTER FISCAL YEAR 2025/26 TREASURY REPORTS FOR JANUARY, FEBRUARY, AND MARCH 2026	47

**BUSINESS SESSION**

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1. <i>Pulled from the Consent Calendar (Item No. 4) by staff and considered as Business Session Item No. 1 &gt;&gt;&gt;</i> APPROVE COMMUNITY CARD CUSTOMER AGREEMENT WITH YIFTEE, INC FOR ECONOMIC DEVELOPMENT SUBSIDY FOR SMALL BUSINESSES IN LA QUINTA FOR FISCAL YEAR 2026/27	31

**STUDY SESSION**

1. DISCUSS FISCAL YEAR 2026/27 PRELIMINARY PROPOSED BUDGET

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**PUBLIC HEARINGS** – None

**DEPARTMENTAL REPORTS**

1. CITY MANAGER
2. CITY ATTORNEY
3. CITY CLERK
4. COMMUNITY SERVICES
5. DESIGN AND DEVELOPMENT QUARTERLY REPORT – JANUARY-MARCH 2026
6. FINANCE
7. PUBLIC SAFETY
8. PUBLIC WORKS

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**MAYOR’S AND COUNCIL MEMBERS’ ITEMS**

**REPORTS AND INFORMATIONAL ITEMS**

1. ART PURCHASE COMMITTEE (McGarrey & Sanchez)
2. CALIFORNIA JOINT POWERS INSURANCE AUTHORITY (Sanchez)
3. CANNABIS AD HOC COMMITTEE (Peña & Sanchez)
4. COACHELLA VALLEY ANIMAL CAMPUS COMMISSION (Sanchez)
5. COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT (Peña)
6. COACHELLA VALLEY MOUNTAINS CONSERVANCY (McGarrey)
7. COACHELLA VALLEY POWER AGENCY (Evans)
8. COACHELLA VALLEY UNIFIED SCHOOL DISTRICT COMMITTEE (Fitzpatrick & Peña)
9. COACHELLA VALLEY WATER DISTRICT JOINT POLICY COMMITTEE (Evans)
10. COMMUNITY SERVICE GRANT REVIEW COMMITTEE (Fitzpatrick & McGarrey)
11. COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS:
  - A) CONSERVATION COMMISSION (Evans)
  - B) CONSERVATION COMMISSION LEGISLATIVE ADVISORY AD HOC COMMITTEE (Fitzpatrick)
  - C) ENERGY AND SUSTAINABILITY RESOURCES COMMITTEE (Evans)
  - D) EXECUTIVE COMMITTEE (Evans)
  - E) HOMELESSNESS COMMITTEE (Peña)
  - F) PUBLIC SAFETY COMMITTEE (Peña)
  - G) TRANSPORTATION COMMITTEE (Fitzpatrick)
12. DESERT RECREATION DISTRICT COMMITTEE (Fitzpatrick & McGarrey)
13. DESERT SANDS UNIFIED SCHOOL DISTRICT COMMITTEE (Evans & Sanchez)
14. ECONOMIC DEVELOPMENT SUBCOMMITTEE (Evans & Fitzpatrick)
15. GREATER COACHELLA VALLEY CHAMBER OF COMMERCE INFORMATION EXCHANGE COMMITTEE (Fitzpatrick)

- 16. LEAGUE OF CALIFORNIA CITIES:
  - A) ANNUAL CONFERENCE DELEGATE (Evans)
  - B) ENVIRONMENTAL QUALITY POLICY COMMITTEE (McGarrey)
  - C) EXECUTIVE COMMITTEE – RIVERSIDE COUNTY DIVISION (McGarrey)
  - D) PUBLIC SAFETY COMMITTEE (Sanchez)
- 17. PALM SPRINGS AIR MUSEUM BOARD & EXECUTIVE COMMITTEE (Evans)
- 18. RIVERSIDE COUNTY:
  - A) AIRPORT LAND USE COMMISSION (Sanchez)
  - B) TRANSPORTATION COMMISSION (Fitzpatrick)
  - C) TRANSPORTATION COMMISSION AUDIT AD HOC COMMITTEE (Fitzpatrick)
  - D) TRANSPORTATION COMMISSION COACHELLA VALLEY SAN GORGONIO PASS AREA CORRIDOR AD HOC COMMITTEE (Fitzpatrick)
- 19. RIVERSIDE LOCAL AGENCY FORMATION COMMISSION (Sanchez)
- 20. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (Sanchez)
  - A) REGIONAL COUNCIL (Sanchez)
  - B) JOINT POLICY COMMITTEE (Sanchez)
  - C) TRANSPORTATION COMMITTEE (Sanchez)
- 21. SUNLINE TRANSIT AGENCY (Peña)
- 22. VISIT GREATER PALM SPRINGS CONVENTION AND VISITORS BUREAU (Evans)
- 23. PLANNING COMMISSION MEETING MINUTES DATED MARCH 10, 2026 221
- 24. PLANNING COMMISSION MEETING MINUTES DATED APRIL 14, 2026 227

**ADJOURNMENT**

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The next regular meeting of the City Council will be held on June 2, 2026, at 4:00 p.m. at the City Hall Council Chamber, 78495 Calle Tampico, La Quinta, CA 92253.

**DECLARATION OF POSTING**

I, Monika Radeva, City Clerk of the City of La Quinta, do hereby declare that the foregoing Agenda for the La Quinta City Council meeting was published in accordance with the Brown Act [Gov. Code § 54954.2] on the City’s website, accessible directly from the City’s home page through the “Calendar / Public Meetings” icon link, and posted at the City Hall bulletin board, located near the entrance to the Council Chamber at 78495 Calle Tampico, La Quinta, CA 92253, on May 14, 2026, which is freely accessible to members of the public.

DATED: May 14, 2026

MONIKA RADEVA, City Clerk  
City of La Quinta, California

## PUBLIC NOTICES

- Agenda packet materials are available for public inspection: 1) at the Clerk's Office at La Quinta City Hall, located at 78495 Calle Tampico, La Quinta, CA 92253; and 2) on the City's website at [www.laquintaca.gov/publicmeetings](http://www.laquintaca.gov/publicmeetings) in accordance with the Brown Act [Gov. Code §§ 54954.2, 54956, and 54957.5]
- The La Quinta City Council Chamber is wheelchair accessible. If hearing assistance equipment is needed, please contact the City Clerk's office at (760) 777-7147, 24-hours in advance of the meeting and accommodation will be made.
- If background material is to be presented to the City Council during a City Council meeting, please be advised that 15 copies of all documents, exhibits, etc., must be supplied to the City Clerk for distribution, or must be emailed to [CityClerkMail@LaQuintaCA.gov](mailto:CityClerkMail@LaQuintaCA.gov). It is requested that this takes place prior to the beginning of the meeting.

## PUBLIC COMMENTS - INSTRUCTIONS

Members of the public may address the City Council on any matter listed or not listed on the agenda as follows:

WRITTEN PUBLIC COMMENTS can be provided either in-person during the meeting by submitting 15 copies to the City Clerk, it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to [CityClerkMail@LaQuintaCA.gov](mailto:CityClerkMail@LaQuintaCA.gov), no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to the City Council, made public, and will be incorporated into the public record of the meeting, but will not be read during the meeting unless, upon the request of the Mayor, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state **“Written Comments”** and should include: **1) full name, 2) city of residence, and 3) subject matter.**

VERBAL PUBLIC COMMENTS can be provided in-person during the meeting by completing a “Request to Speak” form and submitting it to the City Clerk; it is requested that this takes place prior to the beginning of the meeting. **Please limit your comments to three (3) minutes (or approximately 350 words).** Only one person at a time may speak and only after being recognized by the Mayor.

In accordance with City Council Resolution No. 2022-027, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the City Clerk by completing a “Request to Speak” form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Members of the public who utilize a translator shall be provided at least twice of the allotted time to ensure non-English speakers receive the same opportunity to directly address the Council.

Verbal public comments are defined as comments provided in the speakers' own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Mayor.

Public speakers may elect to use printed presentation materials to aid their comments; 15 copies of such printed materials shall be provided to the City Clerk to be disseminated to the City Council, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. **There shall be no use of Chamber resources and technology to display visual or audible presentations during public comments, unless permitted by the Mayor.**

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City's Internet website and any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Gov. Code § 7920.000 *et seq.*].

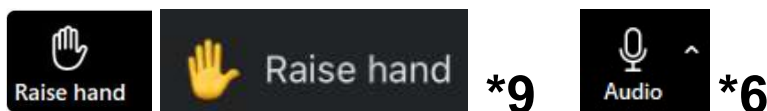
## TELECONFERENCE ACCESSIBILITY – INSTRUCTIONS

Teleconference accessibility may be triggered in accordance with the Brown Act “during a proclaimed state of emergency or local emergency,” as defined [Gov. Code § 54953.8.2]; or if a member of the City Council requests to attend and participate in this meeting remotely pursuant to any of the following: (1) “disability” [Gov. Code § 54953(c)], or (2) “just cause” [Gov. Code § 54953.8.3], as defined. In such instances, remote public accessibility and participation will be facilitated via the Zoom Webinar audio-visual platform as detailed at the end of this agenda.

### **\*\*\* TELECONFERENCE AND TELEPHONIC PROCEDURES\*\*\* APPLICABLE ONLY WHEN TELECONFERENCE ACCESSIBILITY IS IN EFFECT**

**ZOOM LINK:** <https://us06web.zoom.us/j/88215960899>  
**Meeting ID:** 882 1596 0899  
**Or join by phone:** (253) 215 – 8782

**VERBAL PUBLIC COMMENTS** – members of the public may attend and participate in this meeting by teleconference or telephonic accessibility via the Zoom Webinar audio-visual platform and must activate the “**Raise Hand**” feature on their electronic device (**\*9 for telephonic participation**) when public comments are prompted by the Mayor, and will be queued in consecutive order; the City will facilitate the ability for a member of the public to be audible to the City Council and general public and allow them to speak on the item(s) requested. **Members of the public must unmute themselves via the “Audio” feature on their electronic device (\*6 for telephonic participation) when prompted upon being recognized by the Mayor, in order to become audible to the City Council and the public.**



**WRITTEN PUBLIC COMMENTS** can be provided either in person during the meeting or emailed to the City Clerk’s Office at [CityClerkMail@LaQuintaCA.gov](mailto:CityClerkMail@LaQuintaCA.gov) any time prior to the adjournment of the meeting, and will be distributed to the City Council, made public, incorporated into the public record of the meeting, and will not be read during the meeting unless, upon the request of the Mayor, a brief summary of any public comment is asked to be read, to the extent the City Clerk’s Office can accommodate such request.

### **CLOSED CAPTION AND TRANSLATION**

Closed Caption and Translation are accessible through the Zoom Webinar audio-visual platform and accessible in real-time to all teleconference attendees. Members of the public must activate the “**Show Captions**” feature on their device for closed caption; and may use the “**Options Arrow**” to select from the list of available languages for translation.

